

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE PROPOSED MERGER OF STRINGTOWN)	
WATER DISTRICT, SOUTH ANDERSON)	CASE NO.
WATER DISTRICT, AND ALTON WATER)	9553
DISTRICT)	

O R D E R

On May 9, 1986, Alton Water District ("Alton") filed a letter, which the Commission will treat as a Motion, requesting an extension of time to file information requested in the Commission's Order, entered April 17, 1986.

The Commission, having considered the Motion and being advised, HEREBY ORDERS that the time in which Alton shall file the information is extended to the close of business, May 30, 1986.

Done at Frankfort, Kentucky, this 12th day of May, 1986.

PUBLIC SERVICE COMMISSION

Richard D. Hemery
For the Commission

ATTEST:

Secretary